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**From:** Farak, Sonja (DPH) [/O=COMMONWEALTH OF MASSACHUSETTS/OU=MASSMAIL-01/CN=RECIPIENTS/CN=SONJA.FARAK]  
**Sent:** 5/27/2011 2:38:12 PM  
**To:** Martin, Laura (NFK) [/O=COMMONWEALTH OF MASSACHUSETTS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=Laura.J.Martin]  
**Subject:** RE: [REDACTED]

Laura-

I faxed you the discovery packet about 30 minutes ago. My end says it went through in its entirety, but if there are any problems, please let me know and I'll re-send it. Thanks.

-Sonja

Sonja Farak  
Drug Analysis Lab  
work: 413-545-2607  
cell: [REDACTED]

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**From:** Martin, Laura (NFK)  
**Sent:** Thursday, May 26, 2011 4:21 PM  
**To:** Farak, Sonja (DPH)  
**Subject:** RE: [REDACTED]

Hi Sonja.

Thank you for getting back to me so soon. That address is correct, but if you could fax it to me that would be good. I have to give a copy to Defense counsel next week. The best fax # to use is 617-769-6101. If you write ATTN: Laura Martin it will somehow make it's way to me. Thank you again for getting back to me so quickly. I really appreciate it.

Laura

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**From:** Farak, Sonja (DPH)  
**Sent:** Thursday, May 26, 2011 2:03 PM  
**To:** Martin, Laura (NFK)  
**Subject:** RE: [REDACTED]

No problem. I've got all my paperwork copied – just waiting for the Jamaica Plain lab to fax me a copy of the drug receipt. I'll get it in the mail as soon as I can, unless you want me to fax it to you instead (about 40 pages or so). Is this address still accurate? Thanks.

Laura Martin  
ADA, Norfolk County  
1515 Hancock Street, second floor  
Quincy, MA 02169

-Sonja

Sonja Farak  
Drug Analysis Lab  
work: 413-545-2607  
cell: [REDACTED]

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**From:** Martin, Laura (NFK)  
**Sent:** Monday, May 23, 2011 1:52 PM  
**To:** Farak, Sonja (DPH)  
**Subject:** [REDACTED]

Hi Sonja:

I was wondering if you could please send me the lab notes for [REDACTED]  
[REDACTED]. The case is currently scheduled for a motion to suppress on 6/20/11. Also, could you please send me a copy of your curriculum vitae.

Thank you very much:  
Laura Martin  
Assistant District Attorney